**District 5 Ambassador Program**

**Qualifications, Rules and General Guidelines**

1. The program is open to Ambassadors holding a 2019, 2020 & 2021 Fair title and will be 18 years of age on or before the 1st Monday in August 2020, (any titleholder not meeting the age requirement may participate in the competition/program but must declare themselves ineligible to be considered for the role). Participants must represent a Fair/Agricultural Society within the borders of District 5. **Due to COVID-19 causing may fairs across the province to be canceled or postponed over the past two years, this meant some fairs having 2021-2022 Ambassadors, and some not. This has resulted in an adjustment to the qualifications. Any Ambassador from 2019-2020, 2020-2021 and 2021-2022 can participate in the program if he or she has not won the competition. For additional details or clarification, please connect with the program committee via the contact details at the bottom of this document.**

2. Participants must be available to carry out duties for the 12-month period following the program. Participants are asked to disclose any scheduling conflicts already known to them, to the Ambassador Committee, prior to the commencement of the program. Scheduling conflicts include work, school, or personal plans (e.g. travel plans).

3. Participants must be in good health and be able to meet the physical demands of the job until completion of their reign in June the following year.

Judges will consider:

I. Good character, poise, personality and charm

II. Ability to join in and contribute to general conversation; any of the following qualifications will be considered in this area:

a) General knowledge of the District, Province and Country.

b) General information about current affairs

c) Any special talent in, but not limited to, 4-H, School Clubs, Junior Farmers, Fair related activities, arts, hobbies, music, drama, dancing, sports or leadership

5. The public competition will be held on a June 25th, 2022 in Collingwood Ontario. Participants will be contacted in advance to confirm interview times and an exact location.

6. Each participant will be expected to give a short-prepared speech (approximately 2-3 minutes) on one of the following: Agriculture, importance of Agricultural societies, and an aspect of the Fair or pride of place. Each participant must provide the Ambassador Committee with a written copy of his or her speech.

7. In the event the Ambassador cannot complete their year the 1st runner up will carry out his/her duties.

8. The Ambassador is expected to attend and participate in a minimum of 6 District 5 Fairs. Scheduling conflicts must be disclosed prior to the program (see rule #2). There will be a chaperone arranged to assist the Ambassador at Fair visits. The role of the chaperone will be to escort the Ambassador to various functions.

9. The Ambassador or Runner-up, while on duty, is expected to be attired appropriately. Business casual attire such as dresses, slacks, sweaters, dress shirts, suits and skirts are essential. No blue jeans are allowed. Appropriate footwear for walking and standing for long periods is essential. Only while on duty should the Ambassador and/or Runner-up wear their sash.

**District 5 Ambassador Program**

**Application Form**

**FAIR/AGRICULTURAL SOCIETY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FAIR/AGRICULTURAL SOCIETY CONTACT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**TELEPHONE:** home\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ mobile\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DATE** **OF BIRTH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-MAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EDUCATION:** SECONDARY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

POST SECONDARY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OTHER (including future plans to attend post-secondary) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ARE YOU CURRENTLY EMPLOYED? YES \_\_\_\_\_\_\_\_\_\_\_\_ NO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**OCCUPATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMPLOYER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**INTERESTS & HOBBIES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ON AN ADDITIONAL PAGE, PLEASE TELL US WHY YOU DECIDED TO PARTICIPATE IN THIS PROGRAM. YOU MAY ALSO INCLUDE ANY ADDITONAL INFORMATION YOU WOULD LIKE TO SHARE.**

Email the completed form on or before **June 1, 2022**

**For more information contact**

**Matt Garwood Email: mattgarwood17@hotmail.com Phone: (705) 717-1707**

I hereby give my permission to the District 5 Ambassador Committee to release the information on this form to the judges and the media.

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***Signature of Applicant Date***